

RIICO

SCHEDULE OF PLOTS

| TYPE | S I Z E | AREA | Nos. | SET BACKS | | | |
|------|-------------------|------------|------|-----------|--------|---------|-------|
| | | | | FRONT | SIDE I | SIDE II | REAR |
| SP | 100.00m x 200.00m | 5.00 Acres | 14 | 20.00 | 10.00 | 10.00 | 10.00 |
| A | 80.00m x 125.00m | 10,000.00 | 31 | 12.00 | 7.00 | 7.00 | 7.00 |
| D | 50.00m x 100.00m | 5000.00 | 8 | 8.00 | 5.00 | 5.00 | 5.00 |
| E1 | AS PER SITE | - | 2 | 8.00 | 3.00 | 3.00 | 3.00 |
| E | 50.00m x 80.00m | 4000.00 | 90 | 8.00 | 4.00 | 4.00 | 4.00 |
| F | 30.00m x 65.00m | 2000.00 | 119 | 5.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00m x 50.00m | 1500.00 | 90 | 5.00 | 3.00 | 3.00 | 3.00 |
| G.1 | 25.00m x 40.00m | 1000.00 | 113 | 5.00 | - | 3.00 | 2.50 |
| H1 | 20.00x25.00 | 500.00 | 13 | 3.00 | 3.00 | - | 1.20 |

TOTAL NOS. OF PLOTS 480

| LAND USE | | ACRES |
|--------------------------|--------|-------|
| AREA UNDER SCHEME | 725.08 | ACRES |
| AREA UNDER PLOTS | 405.43 | ACRES |
| AREA UNDER ROADS | 162.33 | ACRES |
| AREA UNDER SERVICES | 26.72 | ACRES |
| AREA UNDER OPEN | 36.29 | ACRES |
| AREA UNDER WOOD LAND | 19.98 | ACRES |
| AREA UNDER COMMERCIAL | 22.26 | ACRES |
| AREA UNDER CETP | 13.75 | ACRES |
| AREA UNDER RESIDENTIAL | 31.54 | ACRES |
| AREA UNDER R.S.E.B. | 0.18 | ACRES |
| AREA UNDER WATER SUPPLY | 1.59 | ACRES |
| AREA UNDER INSTITUTIONAL | 05.01 | ACRES |

NOTE

- AS PER PROPOSAL OF REGIONAL MANAGER VIDE LETTER NO. 5769 DATED 06-12-06 AND SUBSEQUENT NOTE ON DATED 12.12.2006 AND LETTER NO. 6885 DATED 18.01.2007, THE AREA RESERVED FOR INSTITUTIONAL HAS BEEN REPLANNED
- THE PLOT NOS. H-310 TO H-317, H.1-318 TO H.1-351, H-352 TO H-365, H.1-366 TO H.1-379, H-380 TO H-384 & A-454 (TOTAL 88 NOS) HAS BEEN DELETED. PLOT NO. A-454 HAS BEEN CONVERTED INTO OPEN AREA.
- AS PROPOSED BY UNIT OFFICE, ONE NO. INDUSTRIAL PLOT HAS BEEN PLANNED IN SERVICES AREA (NEAR PLOT NO. SP-8) AND LAND OF IND. PLOT NOS. G-260 TO G-271 (12 NOS. PLOTS) HAS CONVERTED IN TO SERVICES.
- AS PER PROPOSAL OF REGIONAL MANAGER VIDE NOTE ON DATED 01.09.2007 THE AREA RESERVED FOR SERVICES AND RESIDENTIAL COLONY HAS BEEN REPLANNED. MANAGING DIRECTOR HAS APPROVED THE ABOVE REVISION IN THE PLANNING VIDE PARA NO. 65/N ON DATED 03.09.2007 IN UNIT OFFICE FILE.

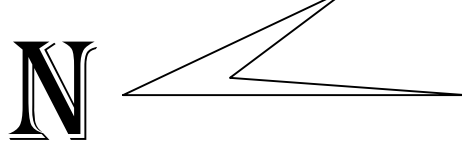
REVISED LAY OUT PLAN OF GROWTH CENTRE HAMIRGARH DISTRICT : BHILWARA RAJASTHAN

SCALE : 1 cm. = 40.00 mtr. DRG. NO. IPI / 548 / 2009 DATED : 04.03.2009

VISHAL MATHUR
SR. DRAUGHTSMAN

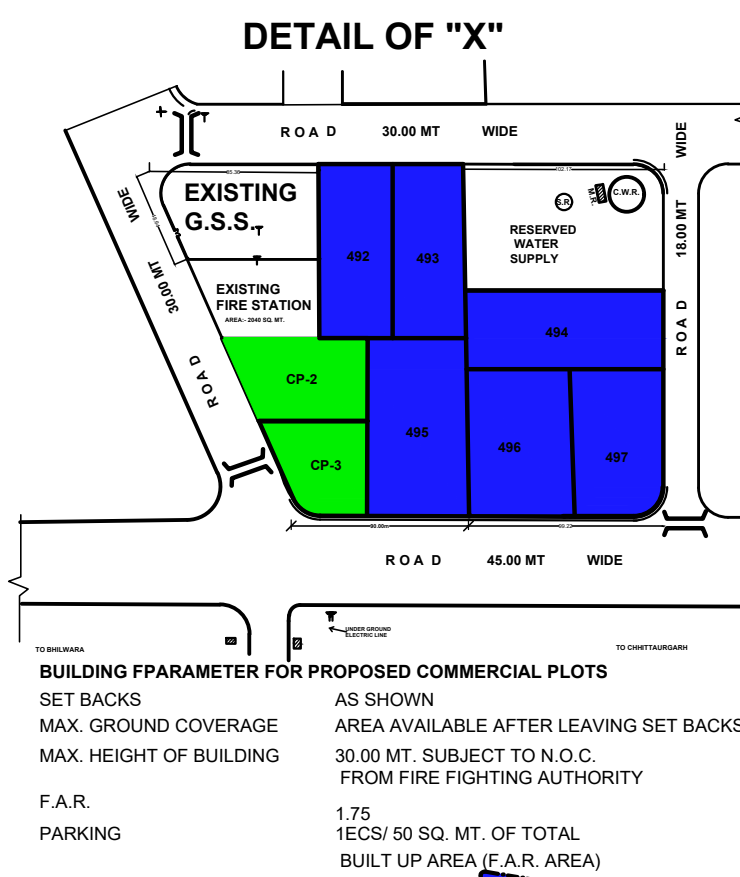
R.G. MAHAWAR
ASSTT. TOWN PLANNER

MUKESH MITTAL
DY. TOWN PLANNER



LEGEND:

| | |
|--|-----------------------------|
| | SCHEME BOUNDARY |
| | VACANT ALLOTTABLE PLOTS |
| | ALLOTTED PLOTS |
| | PLOT PROPOSED FOR E-AUCTION |
| | TEMPORARY ENCROACHMENT |
| | ENCROACHMENT / DISPUTED |



| PARAMETRES OF INSTITUTIONAL PLOTS : | | PARAMETRES OF INSTITUTIONAL PLOTS : | |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|
| PLOT AREA | AS SHOWN | PLOT AREA | 11,115.00 SQ. MTR. AS SHOWN |
| SET BACKS | AS SHOWN | SET BACKS | AS SHOWN |
| GROUND COVERAGE | 35 % | GROUND COVERAGE | 30 % |
| F A R | 1.00 | F A R | 1.00 |
| HEIGHT OF BUILDING | 12.00 MTR. | HEIGHT OF BUILDING | 12.00 MTR. |
| PARKING | 175 SQ. MTS. OF TOTAL FLOOR AREA | PARKING | 175 SQ. MTS. OF TOTAL FLOOR AREA |



REVISION IN THE LAY OUT PLAN HAS BEEN APPROVED BY MANAGING DIRECTOR VIDE PARA 61/N ON DATED 03.03.09 AS PER SR. REGIONAL MANAGER LETTER ON DATED 12.02.09 IN SECTION FILE.

THIS DRAWING SUPERCEEDS DRG. NO. IPI/399/2007 DT. 03.09.2007.